



October 2015

Newsletter

154 Market St NE
Canal Fulton, Ohio 44614
330-854-4148
Monday-Thursday 9:00 a.m.-8:00 p.m.
Friday– Saturday 9:00 a.m.-6:00 p.m.
www.canalfultonlibrary.org



One Book One Community

Guys, this month put down your Tom Clancy, James Patterson, and Stephen King books. I double dog dare you. It's time to read something outside of your comfort zone. It may help to know that Orphan Train, a novel, is based on historical events that occurred all over America and Canada, and that male orphans were highly desirable by the Midwest farmers for their labor.

Gals, if you liked Anne of Green Gables, you'll probably relate to this story too. Orphan Train involves the story of a teenage girl who has experienced a string of foster homes, and who befriends a ninety-one-year-old woman who came from the poverty of rural Ireland.

I recently had the pleasure of meeting the author, Christina Baker Kline. She described how she came to write this book: While visiting her in-laws in Fargo, North Dakota, her mother-in-law pulled a dusty book off the shelf and tried to interest her grandson in some local history. The book had been given to her many years before by her father, but she had never read it. Inside was a news clipping about orphans, and in the article was a photo of her father! It was quite a revelation to the whole family. Christina, who had never heard of the orphan trains, was intrigued and started doing some research. Between 1854 and 1929, "orphan trains" transported more than two hundred thousand orphaned, abandoned, and homeless children from New York and other eastern states to the Midwest for adoption, which often turned out to be indentured servitude. Many of the children had no idea where they were going. The train would pull into a station and the local townspeople and farmers would assemble to inspect them.

If you would like to hear the author discuss the book, a podcast is available at www.npr.org. After Tragedy, Young Girl Shipped West On 'Orphan Train'.

"The aim of One Book, One Community is to encourage reading and forge community bonds in which citizens of all ages and backgrounds become linked by reading and discussing the same book." You are invited to join us as we discuss Orphan Train at the Canal Fulton Public Library **October 20th at 6:30 p.m.** Hey guys – you too!



Director: Mr. David Brown
Author: Christina Baker Kline

Kids' Korner

A Bed in the Leaves

By Marian Kennedy

My yard is full of leaves today
Brown and yellow and gold
I think I'll rake them in a pile
Higher than my head

Then I'll pretend it is my bed
I'll jump in very quick
And pile their leaves up over me
For covers soft and thick

I'll just lie there so nice and warm
And look up in the sky
And watch more leaves float down for me
To rake up bye and bye

October is Children's Magazine Month

Here are some of the magazines you can find in our children's department:

- American Girl
- Disney Princess
- National Geographic Kids
- Sports Illustrated Kids
- Scooby Doo, Where Are You?
- Young Rider
- Discovery Girl
- Ranger Rick

- Coming Soon!
- Highlights For Children
- Nickelodeon
- Disney Junior



Bookworm Book Club for ages 8-12 will meet Wednesday, November 4th at 4 p.m. to discuss the book A Single Shard by Linda Sue Park

Tree-ear, an orphan, lives under a bridge in a village famed for delicate celadon ware. He has become fascinated with the potter's craft. When a potter takes Tree-ear on as his helper, he is elated until he finds many obstacles in his path. He is determined to prove himself, even if it means taking a long, solitary journey and even if it means arriving at the royal court with nothing to show but a single celadon shard.

Register and check out a copy of the book at the children's desk.



Register now for **Kindermusik** classes with Miss Debbie for children ages 1-5.

Fridays on November 6th, 13th and 20th; sessions at 10 a.m. and 11 a.m.

Children learn and grow through play, with other children, teachers and you. Led by our skilled educator, **Kindermusik** is research-based programs will enhance your child's development and instill a lifelong love of music.

Registration is required by visiting the children's department or calling [330-854-4148](tel:330-854-4148).

Kindergarten Club

September 1, 2015-May 31, 2016

Participation is easy:

Complete the K-List of books & tasks.

Return the completed list to the library.

Earn a chance to win a Books-A-Million gift certificate.

Start today by picking up a flyer from the children's department!



FALL STORY TIMES

Begin September 1st and run through November 20th.

Register now at the children's desk, on our website or by calling the children's department at 330-854-4148.



FEED ME A STORY

Children ages 3-5 with an adult will enjoy stories, rhymes, songs, and other age-appropriate activities. Choose Wednesdays from 11:00 - 11:30 a.m., or Thursdays from 1:00 - 1:30 p.m.

SCHOOL - AGE STORY TIME

Children in grades K-5 will read books, have fun activities, play games and create crafts. Thursdays from 6:00 - 6:45 p.m.

SPECIAL MONTHLY STORY TIMES

Register now at the children's desk or by calling the children's department at 330-854-4148.

FAMILY STORY TIME

Families with children of all ages are welcome to come for stories, songs, and fun! Feel free to wear your pajamas!

Second Monday of each month from 6:30 - 7:15 p.m. on October 12th and November 9th

SENSORY STORY TIME

Join us for a story time designed for children of all ages with differing abilities, their siblings, parents and caregivers.

Last Monday of each month from 6:30 - 7:00 p.m. on October 26th and November 30th

Teen Club

October 2015

Teen Read Week-Drawing:

*Teens are invited to celebrate
Teen Read Week!*

Teen Read Week, October 18-24, 2015, is all about helping teens build literacy skills while **reading for the fun of it**. An annual celebration, this year's theme, "**Get Away at your Library,**" encourages libraries to help teens escape from the day to day grind of school, homework, family responsibilities, part time jobs and so on by picking up something to read.

<http://teenreadweek.ning.com/>



We will be having a drawing for Teens, **ages 12-18**, for a chance to win a book gift card!

To celebrate with us, **stop by** the Reference Desk during the **first 3 weeks of October**, to fill out an entry slip!

The entry slip simply asks, "**Which book would you take with you to a deserted island, if you could only chose one, and Why?**"

Each teen can enter the drawing once.

The last day to enter the drawing is Saturday, October 24th.

The Drawing will be held on Monday, October 26th!

Also, check out the Display case in the lobby! It's decorated for Teen Read Week, by your fellow teens!



Teen Board Game Tues-

Tuesday, October 13th

4:00- 5:00 pm

Get your Game On! Teens, **ages 12-18**, are invited to join in the board game fun!

Snacks will be provided.

Board Games include: *Sorry, Jenga, Bananagrams, CLUE, Trouble, Battleship, Dominoes, Uno Attack*, and more!



Please sign up at the Reference Desk or call us at 330-854-4148.

Teen Club—Masks:

Thursday, October 15th

4:30-5:30 pm

Teens, **ages 12-18**, are invited to join us as we **make our own Masks!** Supplies and snacks will be provided!



Please sign up at the Reference Desk or call us at 330-854-4148. *Don't forget to bring a friend!*



Teen Club

October 2015

Teen Xbox:

Competition Night!

Friday, October 23rd

5:30 – 8:00 pm

Teens, **ages 12-18**, are invited to join us for the next After-Hours Xbox Game night. Play for a chance to win a GameStop gift card!



Registration and parent permission forms are required.

Please **sign up** at the Reference Desk or call us at 330-854-4148.

Some games may be rated “M” for mature. These titles can include, but are not limited to: *Call of Duty: Black Ops II*, *Call of Duty: Ghosts*, *Halo 4*, *Mass Effect 2*, *Call of Duty*

Teen Book Club:

Monday, October 26th

4:00-5:00 pm

Calling all Teens, **ages 12-18!** Come to the library for our next **Teen Book Club meeting!** For the month of October, we'll be reading ***The Hitchhiker's Guide to the Galaxy* by Douglas Adams!**

Copies of the book will be at the Main Circulation desk to be checked out! Just ask!



Please **sign up** at the Reference Desk or call us at 330-854-4148.

I would like this to be a Teen lead program, so if there is a book that you'd like us to read, and you are willing to lead the discussion, let me know!

Teen Writing Club- Writing Workshop:

Tuesday, October 27th

4:00-5:00 pm

Calling all Teen Writers, **ages 12-18!** Come to the library for our next Writing Club meeting! This is a **writer's workshop!**

Teens are asked to **bring in their work** to get some feedback from their fellow teen writers!



Please **sign up** at the Reference Desk or call us at 330-854-4148.

TWEEN Origami:

Wednesday, October 28th

5:00-6:00 pm

Calling all Tweens, **ages 8-11!** Come to the library and learn how to do **origami!** **Paper and instructions will be provided!**

Snacks will be served as well!

Please **sign up** at the Reference Desk or call us at 330-854-4148.



One Book, One Community: the Library is once again participating in the One Book, One Community program alongside all the Stark County Libraries. This year's title is *Orphan Train* by Christina Baker Kline. The Book Discussion will take place Tuesday, October 20 at 6:30 PM. Copies will be available for check out at the Reference Desk.

Project Helping Hands

As part of the One Book, One Community program, the Library is collecting travel sized toiletries such as lotions, soaps, nail files, lip gloss, as well as small photo albums to benefit local families in Stark County. Items will only be collected from October 1 thru October 31, and may be brought to the Reference Desk.



Culturegrams Country of the Month-India.



An Evening of Henna, Thursday, October 8, 6:00 PM. Nikki Rettman of The Artful Cricket, will give a presentation on the History, Culture and Basics of Henna. Participants will also have the option of a Henna application. Thursday, October 8, 6:00 PM. Registration is required, please contact the Reference Department. Each month during the school year we will feature a different country from the database, Culturegrams.

World War II: From the Bulge to Berchtesgarden, Tuesday, October 27, 6:30 PM. Mandy Altimus Pond of the Massillon Museum will give a presentation of the World War II experiences of her grandfather, Major John J. Mohn and his 5 months spent as a German P.O.W.. Copies of the book will be available for purchase. Registration is required, please contact the Reference Department.



Book Discussion for October—Book Discussion for October 20 @ 6:30 P.M. is **Orphan Train** by Christian Baker Klein.

When Vivian was a girl, she was taken to a new life on an orphan train. These trains carried children to adoptive families for 75 years, from the mid-nineteenth century to the start of the Great Depression.

Book Discussion for November—Book Discussion for November 17 @ 6:30 P.M. is **Invention of Wings** by Sue Monk Kidd.

This exquisitely written novel is a triumph of storytelling that looks with unswerving eyes at a devastating wound in American history. It focuses on women's struggles for liberation, no reader will be left unmoved.



Star Wars Reads Day: October 10. Don't underestimate the power of reading! May the force be with you as we celebrate the joy of reading and Star Wars! We have some fun bookmarks, a fun paper craft, and prizes.

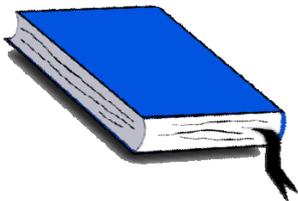
Bad Art Night: Monday, November 2, 6:30 PM. Create something dreadful, It's all in good fun. Help us clean out our craft supplies. You could win a prize! We will have a variety of arts and crafts supplies available for anyone interested in making the worst possible art piece to be entered to win a prize! Come get your hands dirty in the pursuit of creating and have fun! All ages are welcome, bring the family for an evening of artful fun! For more information, please contact the Reference Department.

Girls Night Out



Monday, November 9, 6:30 PM. **Home Made Spa Edition.** Ladies, join us for an evening of fun, crafts, prizes and food. We will be making a glitter candleholder, a sugar lip scrub, a relaxing foot soak, and sugar scrubs. Stop by the Reference Desk to sign up.

Databases: Homework time? We have the goods to help you with those tricky assignments. Stop by the Reference Desk for more information. We have brochures available with step by step instructions on how to access these from home. Many of our databases can be accessed from your home computer with your library card number.



Find me a good book-Looking for something to read? The Library can help. We have a Book Recommendation box at the Reference Desk. Also, from our webpage, www.canalfultonlibrary.org, click on the books tab and then select Need a Recommendation. This will take you to a form to fill out your likes and dislikes. We will then email you a list of suggested authors and titles. For more information please stop by the Reference Desk.

Looking for your favorite new movies? Stop by and pick up a request form at the Browsing DVD display to request the latest releases, it's easy, all you need is your library card number.



50 Book Challenge-Can you read 50 books in one year? There is still time to participate. It's easy, just stop by the Reference Desk to sign up. If you have completed your 50 books, don't forget to turn in your booklet by closing time on December 31. There will be a drawing for a book gift card!

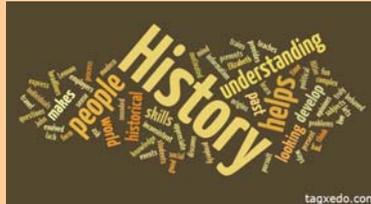
THE CANAL FULTON HERITAGE SOCIETY

PRESENTS

Days Gone By: You, Canal Fulton, and American History

Monday, October 5th, 2015 at 7:00 p.m.

Canalway Center, 125 Tuscarawas St NW, Canal Fulton, Ohio



Community Corner



Canal Fulton Community Campus Information Session: The Canal Fulton Public Library. Saturday October 10, 3:00-5:00 P.M.

Fall Gemboree: Gem, Mineral Society & Summit Lapidary Club Emidio & Songs Expo Center Saturday 10:00 a.m.-6:00 p.m., Sunday 10:00 a.m.-5:00 p.m.

HAPPY HALLOWEEN!

TRUNK OR TREAT, Saturday October 31, 2015 @ 4:00 p.m.-8:00 p.m. (Historic Canal Fulton on Canal Street)

TRICK OR TREAT, Saturday, October 31, 2015 from 5:00 p.m.-8:00 p.m. (Canal Fulton Neighborhoods)

CFPL Board meetings are held in the library, usually on the second Wednesday of each month at 7:00 P.M. Since there are occasional changes, it is best to confirm the time and date by calling the library at 330-854-4148. All meetings are open to the public.

The next library board meeting is: Wednesday, October 14th, 2015 at 7:00 P.M.